

## BHOPAL SAHAKARI DUGDH SANGH MARYADIT HABIBGANJ, BHOPAL 462024 AN ISO 9001 : 2015 Certified Organization

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## **CORRIGENDUM**

The Tender Ref No: Engg/2022/1 , dated 18.01.2022 for **"Appointment of technical consulatant for various civil, mechanical & electrical works 1st call"** tender in <u>www.mptenders.gov.in</u> website (**tender id 2022\_MPCDF\_180018\_1**) is hereby amended in dates due to poor participation: hence date is extended as under:

Description	Old Dates and Time	New Amended Dates and Time
Online Bid Submission due	01.01.2022	09.01.2022
date & time	03:00 PM	03:00 PM
Technical Bid opening date	02.01.2022	10.01.2022
& time	03:00 PM	03:00 PM

The following amendments have been done in **point no. 2 scope of work** of tender document page no. 4.

## Please Add :-

**14.** The Bill preparation & Bill verification of work will be in consultant scope.

**15.** For verification & supervision of work regular staff has to be provided by consultant in the site. Who will regularly observe the work, Quality strictly as per design & taking actual measurement of the work executed & prepare the bill which will minutely by consultant.

**16.** For following work the presence of consultant should be required.

**A.** For determine the depth of foundation as per structure, reinforcement fixing at column footing, beam and slab. Consultant should be satisfied himself & after his satisfaction in written the work will be performed.

**B.** The plant shall be designed by incorporating all the latest and important features of the current development in the field, should also be cost effective, energy efficient with automatic process. Design shall confirm to the statuary requirements.

**17.** To prepare requirement and specifications of all equipment/ machineries/storage facilities (including utilities like refrigeration system, steam generation, air, water etc.) for incorporating in the tender document.

**18.** To draw automation scheme for all products for operations material movement details, packing, storage and dispatch are to be planned for hygienic and no human touch operations within the cost estimates.

19. To approve layouts foundations drawings including loadings

**20.** The plant shall be designed in accordance with the prevailing legal aspects as required shall confirm suitability for the Food Safety Standard Laws

**21.** To advise and assist in framing all legal requirement of the project.

**22.** Consultant who are black listed in any of the milk union, government organization, cooperative, federation should not participate.